



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday, 14 June 2017

**Time:** 6.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>ELECTION OF VICE CHAIR</b><br>Item for main meeting  |         |
| <b>2</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>3</b> | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>4</b> | <b>MINUTES</b><br>To be confirmed at the main meeting   | 3 - 4   |
| <b>5</b> | <b>POLICE UPDATE</b><br>Verbal update   |         |
| <b>6</b> | <b>NOTTINGHAM CITY HOMES UPDATES</b><br>Report of the Chief Executive of Nottingham City Homes        | 5 - 24  |
| <b>7</b> | <b>EARLY HELP SERVICES</b>  | 25 - 58 |
| <b>8</b> | <b>AREA BASED GRANT END OF YEAR REPORT</b><br>Presentation by Sharon Mills, Meadows Partnership Trust | 59 - 68 |
| <b>9</b> | <b>CLIFTON TOWN CENTRE UPDATE</b><br>Verbal update by Mark Armstrong                                  |         |

<b>10</b>	<b>ISSUES AND GOOD NEWS STORIES FROM COMMUNITY REPRESENTATIVES</b>	
<b>11</b>	<b>WARD REPORT - BRIDGE, CLIFTON NORTH &amp; CLIFTON SOUTH</b> Report of the Director of Neighbourhood Services	69 - 110
<b>12</b>	<b>AREA CAPITAL FUND - 2017/18 PROGRAMME</b> Report of the Director of Neighbourhood Services	111 - 118
<b>13</b>	<b>DELEGATED AUTHORITY PROJECTS AND WARD COUNCILLOR BUDGET</b> Report of the Director of Neighbourhood Services	119 - 124

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.